



## Education Board

**Date:** THURSDAY, 28 JANUARY 2021  
**Time:** 11.00 am  
**Venue:** VIRTUAL MEETING – ACCESSIBLE REMOTELY

**Members:** Randall Anderson  
Tijs Broeke  
Alderman Sir Peter Estlin  
Caroline Haines (Deputy Chairman)  
Alderman Robert Howard  
Shravan Joshi  
Alderman Nicholas Lyons  
Benjamin Murphy  
The Rt Hon. the Lord Mayor, Alderman William Russell  
Ruby Sayed  
Deputy Philip Woodhouse  
Rachel Bower  
Tim Campbell  
Deborah Knight

**Enquiries:** Polly Dunn  
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### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting via YouTube at the following link: <https://youtu.be/rYm2UH3m6kQ>

### Meeting Recordings

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **PUBLIC MINUTES**  
To agree the public minutes and summary of the meeting held on  

**For Decision**

  - a) **19 November 2020** (Pages 1 - 6)  
To agree the public minutes and non-public summary of the meeting held on 19 November 2020.
  - b) **30 November 2020** (Pages 7 - 8)  
To agree the public minutes and non-public summary of the meeting held on 30 November 2020.
4. **ELECTION OF CHAIRMAN**  
To elect a Chairman in accordance with Standing Order No. 29.  
  
*Subject to the outcome of this election, it may be necessary to conduct an election of Deputy Chairman in accordance with Standing Order No. 30.*  

**For Decision**
5. **VARIOUS APPOINTMENTS**  
The Town Clerk to be heard.  

**For Decision**
6. **PUBLIC OUTSTANDING ACTIONS**  
Report of the Town Clerk.  

**For Information**  
(Pages 9 - 12)
7. **ANNUAL REVIEW OF TERMS OF REFERENCE**  
Report of the Town Clerk.  

**For Decision**  
(Pages 13 - 16)
8. **COVID-19 UPDATE**  
The Director of Community and Children's Services to be heard.  

**For Information**

9. **TACKLING RACISM TASKFORCE**

The Town Clerk to be heard.

**For Information**

10. **TOMLINSON REVIEW UPDATE**

Report of the Town Clerk.

**For Decision**

(Pages 17 - 24)

11. **EDUCATION CULTURAL AND CREATIVE LEARNING AND SKILLS 2019/20  
ANNUAL REPORT**

Report of the Director of Community and Children's Services.

*To be read in conjunction with a non-public appendix at item 30.*

**For Information**

(Pages 25 - 30)

12. **EDUCATION BOARD BUDGET UPDATE 2020/21**

Report of the Director of Community and Children's Services.

**For Information**

(Pages 31 - 34)

13. **REVENUE BUDGETS 2021/22**

Joint report of the Chamberlain and Director of Community and Children's Services.

**For Decision**

(Pages 35 - 40)

14. **EDUCATION ACTIVITIES UPDATE**

Report of the Director of Community and Children's Services.

**For Information**

(Pages 41 - 48)

15. **EDUCATION MEDIA PLAN**

Report of the Director of Communications.

**For Information**

(Pages 49 - 58)

**Cultural and Creative Learning**

16. **CULTURAL AND CREATIVE LEARNING STRATEGY UPDATE**

Report of the Director of Community and Children's Services.

**For Information**

(Pages 59 - 62)

## Education

17. **PARENTAL ENGAGEMENT IN LEARNING**

Report of the Director of Community and Children's Services and presentation from Achievement for All.

**For Information**  
(Pages 63 - 72)

18. **EVALUATION FROM THE CITY OF LONDON ACADEMIES TRUST ON THE HEAD START SUMMER CATCH-UP PROJECT**

Report of the Director of Community and Children's Services.

*To be read in conjunction with a non-public appendix at item 31.*

**For Information**  
(Pages 73 - 74)

19. **VIRTUAL SCHOOL FOR LOOKED AFTER CHILDREN - ANNUAL REPORT FOR 2019/20**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 75 - 84)

20. **GOVERNOR APPOINTMENTS UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 85 - 96)

## Skills

21. **JOINT ANNUAL REPORT FOR SOCIAL MOBILITY AND DIGITAL SKILLS STRATEGIES, SOCIAL MOBILITY EMPLOYER INDEX RATING AND STRATEGIC FOCUS FOR 2020-21**

Joint report of the Chief Grants Officer & Director of City Bridge Trust, Director of Innovation and Growth, and Director of Community and Children's Services.

**For Information**  
(Pages 97 - 122)

22. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

23. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

24. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

**For Decision**

## **Part 2 - Non-Public Agenda**

### **25. NON-PUBLIC MINUTES**

**For Decision**

- a) **19 November 2020** (Pages 123 - 126)  
To agree the non-public minutes of the meeting held on 19 November 2020.
- b) **30 November 2020** (Pages 127 - 128)  
To agree the non-public minutes of the meeting held on 30 November 2020.

### **26. NON-PUBLIC OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 129 - 130)

### **27. PROPOSED ITEMISED EDUCATION BOARD BUDGET FOR THE 2021/22 FINANCIAL YEAR**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 131 - 136)

### **28. CITY PREMIUM GRANT 2020/21 JANUARY FUNDING ROUND**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 137 - 146)

### **29. CITY OF LONDON ACADEMIES TRUST SIXTH FORM STRATEGY AND BUSINESS CASE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 147 - 168)

### **30. NON-PUBLIC APPENDIX - EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS 2019/20**

*Non-public appendix to be read in conjunction with item 11 on the agenda.*

**For Information**  
(Pages 169 - 190)

### **31. NON-PUBLIC APPENDIX - EVALUATION FROM THE CITY OF LONDON ACADEMIES TRUST ON THE HEAD START SUMMER CATCH UP PROJECT**

*Non-public appendix to be read in conjunction with item 18 on the agenda.*

**For Information**  
(Pages 191 - 194)

32. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
33. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**